

OFFICE OF THE COMPETENT AUTHORITY FOR BUILDING PERMISSIONS  
(COMMISSIONER SRINAGAR MUNICIPAL CORPORATION)

**ORDER NO: 2864 OF 2017**  
**Dated: 21/11/2017**

Subject: Building permission under section 243,244 of the Jammu and Kashmir Municipal Corporation Act, 2000 read with the Jammu and Kashmir Municipal Corporation Building Bye Bye-Laws, 2011 framed by a committee constituted by Government of Jammu and Kashmir and approved by the Housing and Urban Development Department vide No: UD/98/2009/SDA Dated: 01/09/2011 published in the Government Gazette vide notification No: 06 of 2011 Dated: 08/09/2011.

Reference:- Building permission submit No: 3493 Dated: 21/12/2015.

Pursuant to the approval of the Competent Authority, made in online system of building permission at Level IV, sanction is hereby accorded in terms of Section 243,244 of the Jammu and Kashmir Municipal Corporation Act, 2000 read with Jammu and Kashmir Municipal Corporation Building Bye Laws, 2011, Vide Notification No: 06 of 2011 Dated: 08/09/2011, in favour of

MR. JAYANT KUMAR SHAKDAR S/O S.L.SHAKDAR THROUGH ATTORNEY HOLDER MR. ANEES JEELANI SHAH S/O GHULAM JEELANI SHAH R/O BAGHAT BARZULLA SRINAGAR (ADHAAR CARD NO. 9493 4327 4619) for Construction of FOUR STOREYED EDUCATIONAL COACHING CENTRE HAVING BASEMENT FLOOR FOR PARKING AFTER DISMANTLING THE EXISTING SINGLE STOREYED STRUCTURE AND ERRECTION OF COMPOUND WALLING . On a plot of land comprising survey No: 19 situated in Estate: BONAMSAR site at DURGA NAG SRINAGAR delineated in the enclosed drawings duly attested with seal and signature of the Joint Commissioner (Planning). The building permission so granted shall be subject to the following set-backs and other terms and conditions detailed herejn below:-

(A)	FRONT	60'-0" / 35'-0" from the C/L of road and from the edge of plot towards North side.
(B)	REAR	10'-0" from the edge of plot towards South side.
(C)	ONE SIDE	10'-0" from the edge of plot towards East side.
(D)	OTHER SIDE	10'-0" from the edge of plot towards West side.
(E)	Total plinth area permitted for Basement and Ground floor: 4142-0 SFT & First, Second, Third floor: 2774-0 SFT.	
(F)	Height of the structure from ground level to ridge top 50'-0".	

*One*  
*29/12*  
*29/12*

No. SMC/17/190  
DT: 09.06.2018



That the permittee/s shall commence the proposed construction only in presence of the concerned Ward Officer/building inspector or the concerned enforcement Officer in accordance with the sanctioned plan i.e. at plinth level, ground floor level and above. The Ward Officer/Building Inspector shall monitor the construction strictly as per approved plan and shall forward status report to Competent Authority and Officer authorized in this behalf.

That the persons on record Viz. Structural Engineer, Architect Construction Engineer shall be responsible for strict adherence of the provision of the building Bye Laws as referred to hereinabove and the permittee/s shall be bound to adhere to their instructions in accordance with the prescribed Bye-Laws.

That the permittee/s shall be liable for strict implementation of all terms and conditions /restriction imposed by the line Departments in their NOCs and other conditions applicable in such nature of contracture as provided in the law and rules framed hereunder.

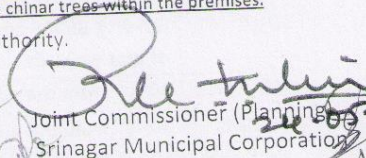
That the permittee/s shall in no case change the use of building permitted for. This shall be applicable to owner/developer as well as occupier.

That this permission appended with duly authenticated plans shall be valid for a period of three years only from the date of its issuance.

#### SPECIFIC CONDITION(S) IF ANY.

1. That the applicant shall obtain completion certificate/occupancy certificate from the Competent Authority before putting the said building to use.
2. The applicant shall use solar technology, water harvesting techniques and Green Building Technology.
3. The applicant shall plant trees / greeneries/ wall creepers/ shrubs within the setbacks/ non-built-up spaces of the plot/ premises and also reduce the quantum of paved area in order to have positive impact on urban climate change/ carbon footprint and minimizing urban heat engine effect.
4. The applicant shall use earth quake resistant technology and techniques for safe construction conforming to National Building Code of India/ BIS code under close supervision of structural Engineer and a certificate to this effect to be provided by Competent Structure Engineer. A Copy of structural drawings to be submitted in SMC for record and reference duly signed/ authenticated by a qualified structural engineer/ consultant.
5. The applicant shall provide facilities for disposal of Solid Waste which should conform to the requirement of the Municipal Solid Waste (Management & Handling) Rules, 2000.
6. A complete set of executed drawing to be submitted to SMC after completion/ occupation.
7. Any deviation to the granted permission shall render it null & void.
8. The applicant shall pay the Labour Cess with the Labour Deptt. of his own in view of the undertaking given by the applicant in the shape of affidavit duly notarized.
9. That the applicant will take care and preserve all the chinar trees within the premises.

Signed and issued by order of Competent Authority.

  
Joint Commissioner (Planning)  
Srinagar Municipal Corporation

No: SMC/JCP/ 245-47

Dated: 24/05/2018

Copy to the:

1. Chief Enforcement Officer, SMC for information and necessary action.
2. Ward Officer, Ward No: 02 for information and necessary action. The permittee (s) has the construction fee assessed to the tune of Rs.6,21,084/-. Vide G.R No. 23264 Dated: 25/10/2017. He shall monitor strict adherence of the permission at initial stage and shall not allow any deviation to take place. He shall submit periodical report in this behalf.
3. Applicant for information.

I.T.

**UNIT OF CONSTRUCTION**

1 Foundation	1:2.5 concrete, 100 mm thick, 100 mm deep
2 Super Structure	1:10 concrete, 1:2.5 concrete, 100 mm thick, 100 mm deep
3 Finishing	50 mm thick cement concrete, 12.5 mm over 20mm thick sand, 1:3 mix
4 Roofing	CGI sheet roofing over steel truss
5 Chokes	Pre-fabricated concrete
6 Doors/Windows	PVC/Aluminum/Frameless

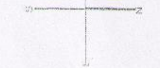
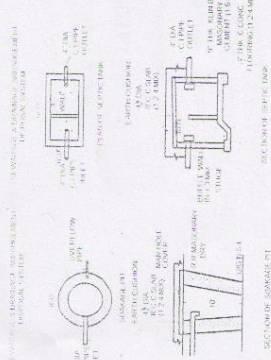
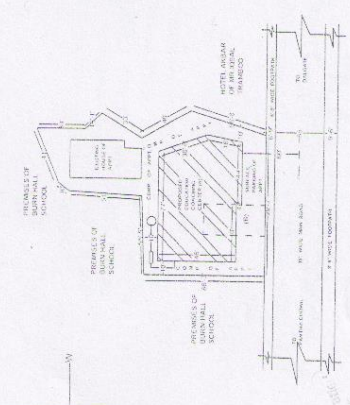
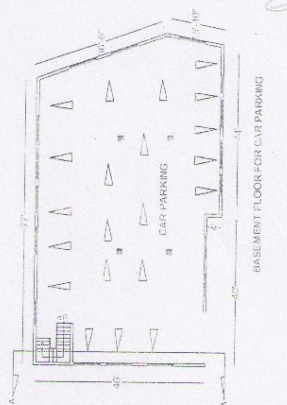
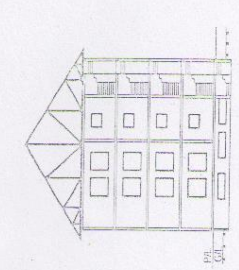
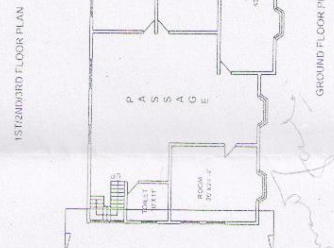
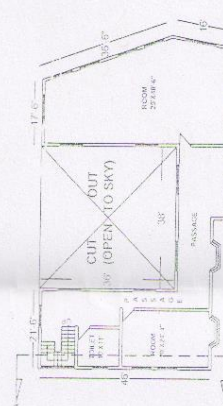
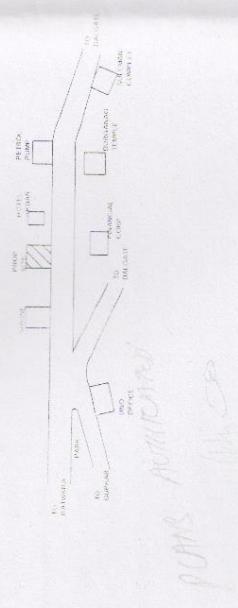
**GENERAL NOTES:**

1. SEE GENERAL CONDITIONS OF CONTRACT AND SPECIFICATIONS.
2. PROVIDE PROTECTIVE COATINGS TO ALL METALS IN CONTACT WITH MOISTURE AT ALL LEVELS.
3. PROVIDE PROTECTIVE COATINGS TO ALL METALS IN CONTACT WITH MOISTURE AT ALL LEVELS.
4. PROVIDE PROTECTIVE COATINGS TO ALL METALS IN CONTACT WITH MOISTURE AT ALL LEVELS.

**PROJECT INFORMATION:**

CLIENT	MR. S. S. SINGH
PROJECT ADDRESS	THROUGH ATORNI HOUSE, BEHIND C. B. PARK, SHIV JYOTI, LADY SHAM, S.S. JYOTI, JYOTI.
DATE	02/04/2011
DRAWN BY	S. S. SINGH
CHECKED BY	S. S. SINGH
SCALE	AS SHOWN



**S.S. SINGH ARCHITECTS**  
 ARCHITECTS & ENGINEERS  
 101, JYOTI NAGAR, SHIV JYOTI, LADY SHAM, S.S. JYOTI, JYOTI.  
 APPROVAL NUMBER: S.S. 2011